

### **New Jersey Sports & Exposition Authority**

Lyndhurst, New Jersey

### PROJECT MANUAL

for

# NJSEA Lyndhurst Admin Building Envelope Improvements

Contract No.CN-302

Book 2 of 4
REQUIRED BID FORMS
December 1, 2025

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### SECTION 00300

### **BID SUBMISSION CHECKLIST: PROJECT CN-302**

TO: The New Jersey Sports and Exposition Authority (NJSEA)

### RE: NJSEA Lyndhurst Admin Building Envelope Improvements

This bid will not be accepted after 12:00 PM local time on <u>January 16, 2026</u>. The bidder agrees that this bid will not be withdrawn for a period of 60 calendar days after the closing time for receipt of bids.

| (Name of Firm Submitting Bid)  The following documents are to be included with this bid:  Bid Submission Checklist (this form) Bid Price Form Addenda Acknowledgement Form Bid Security (Including Power of Attorney if bid security is in the form of a bond) Consent of Surety Bidder's Experience Affidavit Bidder's Disclosure Form Bidder's Affidavit of Authorization Corporate Resolution Form Moral Integrity Affidavit Non-Collusion Affidavit Subcontractor Use Form Proof of Valid Business Registration Certificate (For Contractor and all listed subcontractors) Proof of Registration in accordance with the Public Works Contractor Registration Act (For Contractor and all listed subcontractors) Notice to All Bidders of Set-Off for State Tax Disclosure of Investment Activities in Iran Form |
|---|
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| <ul> <li>□ Bidder's Affidavit of Authorization</li> <li>□ Corporate Resolution Form</li> <li>□ Moral Integrity Affidavit</li> <li>□ Non-Collusion Affidavit</li> <li>□ Subcontractor Use Form</li> <li>□ Proof of Valid Business Registration Certificate (For Contractor and all listed subcontractors)</li> <li>□ Proof of Registration in accordance with the Public Works Contractor Registration Act (For Contractor and all listed subcontractors)</li> <li>□ Notice to All Bidders of Set-Off for State Tax</li> </ul>   |
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| Contractor and all listed subcontractors)  Notice to All Bidders of Set-Off for State Tax   |
| □ Notice to All Bidders of Set-Off for State Tax  |
|   |
| □ Disclosure of Investment Activities in Iran Form  |
|   |
| Certification of Non-Debarment for Federal Government Contracts [N.J.S.A. 52:32-44.1  |
| (P.L. 2019, C.406)]  ☐ MacBride Principles Form   |
| ☐ Certification of Non-Involvement in Prohibited Activities in Russia or Belarus  |
| Affirmative Action EEO Form   |
| ☐ Acknowledgement of Notice of Penalties  |
| ☐ Project Schedule and Narrative  |
| □ Phasing Plan  |

### ADDENDA ACKNOWLEDGEMENT FORM

The bidder acknowledges receipt and incorporation into this bid of the following addenda:

| Addendum Number: |     |                                |
|------------------|-----|--------------------------------|
| Addendum Date:   |     |                                |
|                  |     |                                |
|                  | Ву: |                                |
|                  | ·   | (Name of Bidder)               |
|                  |     | (Signature)                    |
|                  |     | (Type or Print Name and Title) |
|                  |     |                                |
|                  |     | (Business Address)             |
|                  |     | (Phone Number)                 |
| Date:            |     |                                |

### **BID PRICE FORM**

### Contract Name: NJSEA Lyndhurst Admin Building Envelope Improvements

I (we) hereby propose to furnish and install all work associated with the work described in these Bid Documents for the **NJSEA Lyndhurst Admin Building Envelope Improvements.** 

### **Base Bid:**

Total amount for the furnishing of all labor, materials, services, equipment and appliances required in conjunction with and properly incidental to all work, in conformance with all bid documents and contract documents.

In case of a discrepancy between the amount shown in words and the amount shown in figures, the amount shown in words shall govern.

Contractor shall provide pricing for total project scope:

**LUMP SUM BASE BID TOTAL PRICE:** 

| (\$                                       | )  |
|---|--|
| Total Lump Sum - in wor                   | ds   |
| <u>(</u> \$                               | )  |
| Total Lump Sum -in figu                   | res  |
| I, or We, hereby commit to completing the | ese project tasks within:  |
| Number of Calendar Days to Complete       | Contractor Signature   |
|   | , and the undersigned shall fail to contract as aforesaid,<br>m the Bidder those moneys as specified in Article 7.0 of |

### **Add Alternates:**

The three (3) Add Alternates are <u>not</u> to be summed in the Base Bid Price but may be applied in the selection process of the successful bidder as the project budget allows. NJSEA may elect to do one, some, all, or neither of the add alternates.

| Add<br>Alternate | Items  |
|------------------|--|
| #1               | Stair Tower Windows - See Specification 01 23 00         |
| #2               | Exposed Steel Pile Painting – See Specification 01 23 00 |
| #3               | Roll Down Shades - See Specification 01 23 00            |

<u>ADD ALTERNATE #1</u>: Contractor shall provide pricing for item number 1. TOTAL ALTERNATE #1 PRICE:

| (\$  | )                             |  |
|--|-------------------------------|--|
| Total Lump Sum - in words                      |                               |  |
|  |                               |  |
| <u>(</u> \$                                    | )                             |  |
| Total Lump Sum – <i>In figures</i>             |                               |  |
|  |                               |  |
| I, or We, hereby commit to complete these proj | ect tasks within:             |  |
|  |                               |  |
| Noveles of Calcular David & Consolid           | Contrologicional              |  |
| Number of Calendar Days to Complete            | Contractor Signature          |  |
|  |                               |  |
| ADD ALTERNATE #2: Contractor shall provi       | de pricing for item number 2. |  |
| TOTAL ALTERNATE #2 PRICE:                      |                               |  |
|  |                               |  |
| (\$  | )                             |  |
| Total Lump Sum - in words                      |                               |  |
|  |                               |  |
| (\$ Total Lump Sum – <i>In figures</i>         | <u> </u>                      |  |
| Total Early Sunt In Jigures                    |                               |  |
| I, or We, hereby commit to complete these proj | ioet taake within:            |  |
| 1, of we, hereby commit to complete these proj | eet tasks within.             |  |
|  |                               |  |
| Number of Calendar Days to Complete            | Contractor Signature          |  |

### **UNIT PRICING**

See Specification 01 22 00

| ITEM<br>NO. | ITEM                                      | UNIT PRICE | UNIT         |
|-------------|---|------------|--------------|
| 1.          | EIFS Repair Type R1                       | \$         | Per lin. ft. |
| 2.          | EIFS Repair Type R2                       | \$         | Per sq. ft.  |
| 3.          | EIFS Repair Type R3                       | \$         | Per sq. ft.  |
| 4.          | EIFS Repair Type R4                       | \$         | Per sq. ft.  |
| 5.          | EIFS Repair Type R5                       | \$         | Per sq. ft.  |
| 6.          | Coating Existing Steel Piles              | \$         | Per pile     |
| 7.          | Sill Blocking & Metal Framing Replacement | \$         | Per opening  |

### If a Corporation:

| Name of Company                               |                             |
|---|-----------------------------|
| Business Address                              |                             |
|   |                             |
| Business Telephone Number                     |                             |
| Incorporated under the laws of the State of _ |                             |
| Signature and Title of Bidder                 |                             |
|   | (Signature)                 |
|   | (Typed Name)                |
|   | (Typed Title)               |
| Name of President                             |                             |
| Name of Secretary                             |                             |
| Name of Treasurer                             |                             |
| Date  |                             |
|   | (Affix Corporate Seal Here) |

### If a Partnership, Individual, or Non-Incorporated Organization:

| Name of Company                        | _             |  |
|--|---------------|--|
| Business Address                       |               |  |
| Business Telephone Number              |               |  |
| Signature and Title of Bidder          |               |  |
|  | (Signature)   |  |
| (Typed Name)                           | (Typed Title) |  |
| Dated                                  |               |  |
| Typed Names and Addresses of Company M | Members:      |  |
|  | _             |  |
|  | <del>-</del>  |  |
|  |               |  |
|  |               |  |
|  |               |  |
|  |               |  |
|  | _             |  |
|  |               |  |
|  |               |  |

(Use Additional Sheets if Necessary)

### Section 00400

### SAMPLE BID FORMS

#### **SECTION 00410**

### **BID BOND FOR PROJECT CN-302**

| KNOW ALL MEN BY THESE PRESENTS                   | , that we, the undersigned               | as            |
|--|--|---------------|
| Principal, and                                   | _as Surety, are hereby held and firmly   | bound unto    |
| the NEW JERSEY SPORTS AND EXPOSITI               | ON AUTHORITY (NJSEA) for the penal       | sum of \$     |
| for the payment of v                             | which, well and truly to be made, we h   | ereby jointly |
| and severally bind ourselves, our heirs,         | executors, administrators, successors,   | and assigns;  |
| effective on the latest date of signature at the | ne end of the above referenced Contract. |               |

The condition of the above obligations is such that whereas the Principal attached hereto and hereby made a part hereof to enter into the above referenced Contract.

#### **NOW THEREFORE:**

- If said Bid shall be rejected; or in the alternate,
- If said Bid shall be accepted and the Principal shall execute and deliver a contract on the Form of Contract attached hereto (properly completed in accordance with said Bid) and shall furnish a bond for the faithful performance of said Contract, and for the payment of all persons performing labor or furnishing materials in connection therewith, and shall in all other respects perform the agreement created by the acceptance of said Bid, then this obligation shall be void, otherwise the same shall remain in force and effect; it being expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by an extension of the time within which the NJSEA may accept such Bid; and said Surety does hereby waive notice of any such extension.

**IN WITNESS WHEREOF**, the Principal and the Surety have hereunto set their hands and seals, and such of them as are corporations have caused their corporate seals to be hereto affixed and these presents to be signed by their proper officers, the day and year first set forth above.

| PRINCIPAL: |             |                           |
|------------|-------------|---------------------------|
|            | (Signature) | (Typed Name)              |
| Date:      |             |                           |
|            |             | (Typed Address)           |
| SURETY:    |             |                           |
|            | (Signature) | (Typed Name)              |
|            |             |                           |
|            |             | (Typed Firm Name/Address) |

**SEAL** 

### **SECTION 00411**

### **CONSENT OF SURETY FOR PROJECT CN-302**

| KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of \$1.00,                   |
|---|
| lawful money of the United States, the receipt whereof is hereby acknowledged, paid the               |
| undersigned corporation, and for other valuable consideration,  |
| (Name of Surety Company), a corporation   |
| organized and existing under the laws of the State of and licensed                                    |
| to do business in the State of New Jersey, certifies and agrees, that if this Contract is awarded to  |
| (Name of Bidder)  |
| the undersigned corporation will execute the bond or bonds as required by the Contract                |
| Documents, and will become Surety in the full amounts set forth Documents, for the faithful           |
| performance of all obligations of the Contractor.   |
|   |
|   |
| (C  |
| (Surety)  |
| (Must be accompanied by the usual proof of authority of surety company officers to execute the same). |

#### **SECTION 00420**

### **BIDDERS EXPERIENCE AFFIDAVIT: PROJECT CN-302**

Any businesses incorporated outside the State of New Jersey shall furnish a certificate proving they are authorized by the Secretary of the State of New Jersey to do business in the State of New Jersey prior to contract award.

The **BIDDER** shall document their experience by completing the form below, or on sheets to be attached. The list shall include **AT LEAST THREE PROJECTS COMPLETED WITHIN THE LAST FIVE YEARS**, which are similar in scope and size to that proposed in this Contract.

All listed subcontractors refer to the individual specifications for qualification requirements to be submitted.

| Project Name<br>& Address | Name and # of Contact | Completion<br>Date | Description of Work | Contract Amount |
|---------------------------|-----------------------|--------------------|---------------------|-----------------|
| 1.                        |                       |                    | _                   |                 |
|                           |                       |                    |                     |                 |
|                           |                       |                    |                     |                 |
| <u>2.</u>                 |                       |                    |                     |                 |
|                           |                       |                    |                     |                 |
|                           |                       |                    |                     |                 |
| 3.                        |                       |                    |                     |                 |
|                           |                       |                    |                     |                 |
|                           |                       |                    |                     |                 |
|                           |                       |                    |                     |                 |

This information will assist the NJSEA to judge the bidder's experience, skill, and business standing. Bidders failing to furnish all the required information may be disqualified.

| The undersigned is (an Individual) (a Partnership) (a Corp | poration) under the laws of the State of |
|--|--|
| , having principal offices at                              |  |
|  |  |
|  |  |
|  |  |
|  |  |
| (Signature)  | (Typed Name)                             |
| Date:  |  |
|  | (Typed Address)                          |

### **SECTION 00424**

### **OWNERSHIP DISCLOSURE FORM**



#### OWNERSHIP DISCLOSURE FORM

STATE OF NEW JERSEY
DEPARTMENT OF THE TREASURY - DIVISION OF PURCHASE AND PROPERTY
33 WEST STATE STREET, P.O. BOX 230 TRENTON, NEW JERSEY 08625-0230

| VEI        | NDOR NAME:  |  |   |  |   |   |                                       |
|------------|---|--|---|--|---|---|---------------------------------------|
| PUI        | RSUANT TO N.J.S.A. 52:25-24.2, AI   |  | RING INTO A CONTRACT W  |  |   |   |                                       |
| 1.         | The vendor is a Non-Profit Entire   | ty; and therefore, n   | o disclosure is necessary.  |  |   | YES                                     | NO                                    |
| 2.         | The vendor is a Sole Proprietor   | ; and therefore, no  | other disclosure is necessa   | ary.   |   | $\equiv$                                |                                       |
|            | A Sole Proprietor is a natur<br>herself. A limited liability co   |  |   |  |   | Ш                                       | Ш                                     |
| 3.         | The vendor is a corporation, pa   | ırtnership, or limit   | ted liability company.  |  |   |   |                                       |
| 4.<br>corp | If you answered YES to Questio<br>porations, partnerships, or limited I   |  |   |  |   |   |                                       |
|            | If you answered YES to Question (a) the names and address (b) all individual partners in (c) all members in the limite  | es of all stockholde<br>the partnership wh   | ers in the corporation who o<br>no own a 10% or greater int   | wn 10% or more of its<br>erest therein; or,<br>r interest therein.   |   |   |                                       |
|            | NAME<br>ADDRESS   |  |   | NAME ADDRESS —   |   |   |                                       |
|            | ADDRESS   |  |   | ADDRESS —  |   |   |                                       |
|            | CITY  | STATE  | ZIP   | CITY   | STATE   | ZIF                                     | )                                     |
|            | NAME  |  |   | NAME   |   |   |                                       |
|            | ADDRESS   |  |   | ADDRESS —  |   |   |                                       |
|            | ADDRESS   |  |   | ADDRESS  |   |   |                                       |
|            | CITY  | STATE  | ZIP   | CITY   | STATE   | ZIF                                     | · · · · · · · · · · · · · · · · · · · |
| 5.         |   | ers, members, stock<br>the listed business e<br>in 5, you must disclor<br>the sof all stockholders<br>the partnership who<br>did liability company | kholders, corporations, part<br>intities?<br>cose the information request<br>is in the corporation who ow<br>bo own a 10% or greater inter<br>who own a 10% or greater ir | nerships, or limited lia<br>ed in the space below<br>n 10% or more of its st<br>est therein; or,<br>nterest therein. The dis | ability companies owning  |   |                                       |
|            | NAME  |  |   | NAME   |   |   |                                       |
|            | ADDRESS   |  |   | ADDRESS  |   |   |                                       |
|            | ADDRESS   | 07175  | 310   | ADDRESS  | 271.75  |   |                                       |
|            | CITY  | STATE  | ZIP   | CITY   | STATE   | ZIP                                     |                                       |
|            | NAME  |  |   | NAME   |   |   |                                       |
|            | ADDRESS   |  |   | ADDRESS  |   |   |                                       |
|            | ADDRESS   |  |   | ADDRESS  |   |   |                                       |
|            | CITY  | STATE  | ZIP   | CITY   | STATE   | ZIP                                     |                                       |
| 6.         | The vendor is a publicly traded co  | ompany.  |   |  |   | YES                                     | NO                                    |
| 7.         | A Vendor with any direct or indirect of each person that holds a 10% Commission or the foreign equival federal Securities and Exchange (holds a 10% or greater beneficial | 6 or greater benefic<br>ent. If any person ho<br>Commission or the f   | cial interest in the publicly to<br>olds a 10% or greater benefic<br>foreign equivalent and the rel   | raded entity as of the<br>cial interest, also submi  | last annual filing with the fed<br>t links to the websites containing | leral Securities a<br>g the last annual | and Exchange filings with the         |
|            |   |  |   |  |   |   |                                       |

DPP Rev. 8.8.2025

### **SECTION 00426**

### BIDDER'S AFFIDAVIT OF AUTHORIZATION: PROJECT CN-302

| State of   | _   |
|--|---|
| County of  | ss:<br>_  |
|  | _ (Name of Bidder), being duly sworn, deposes and says that:                            |
| he/she resides at  |   |
| he/she is the  | (Title) who signed the Bid Forms for this Contract.                                     |
| <ul> <li>he/she is duly authorize<br/>attached is the seal of the</li> </ul> | d to sign, and that the Bid is a true offer of the Bidder, and the seal<br>Bidder; and, |
| <ul> <li>all the declarations and<br/>knowledge and belief.</li> </ul>       | statements contained in the Bid are true to the best of his/her                         |
| (Signature)  | (Typed Name)  |
| Subscribed and sworn to  |   |
| before me this da  | ay  |
| of20   | - <del>-</del>  |
| (Notary Public)  | _   |
| My commission expires  | , 20  |

### **SECTION 00427**

### CORPORATE RESOLUTION FORM FOR PROJECT CN-302

| BE IT RESC              | OLVED, By the Boar    | rd of Directors of _ |   |
|-------------------------|-----------------------|----------------------|---|
| that the pre            | esident (             | )                    | be and hereby is authorized to make, execute    |
| and delive              | r a contract for      |                      |   |
| with the N              | ew Jersey Sports &    | Exposition Authori   | ty; and that the Secretary                      |
| (                       | )                     | be and hereby is au  | thorized to attest to the execution of the same |
| and affix th            | ne corporate seal the | ereto.               |   |
|                         |                       |                      |   |
|                         |                       |                      |   |
|                         |                       |                      |   |
|                         |                       |                      | BOARD OF DIRECTORS                              |
| SECF                    | RETARY                |                      | (SEAL)  |
| I HEREBY<br>Directors o |                       | oregoing is an exact | t copy of a Resolution by the BOARD of          |
| (                       |                       | ) adopted at a (     | ) , meeting held on                             |
|                         | at wh                 | ich quorum was pro   | esent.  |
| IN WITNE                | SS WHEREOF, I ha      | ve hereunto set my   | hand and the seal of                            |
| (                       |                       | _)                   |   |
| this                    | day of                | 20                   |   |
|                         |                       |                      | GEODETIA DV                                     |
| (SEA                    | L)                    |                      | SECRETARY                                       |

### **SECTION 00428**

### MORAL INTEGRITY AFFIDAVIT: PROJECT CN-302

| Sta      | ate of   | <del></del>   |   |  |  |  |
|----------|--|---|---|--|--|--|
| Co       | ounty of   | SS:   |   |  |  |  |
| I, _     |  | (Name), the   | (Title)   |  |  |  |
|          |  | (Company  | ), being first duly sworn, depose and say   |  |  |  |
| th       | at:  |   |   |  |  |  |
| 1.       | the above named com<br>Sports and Exposition   | 1 ,   | garding this Contract to the New Jersey   |  |  |  |
| 2.       |  | pany wishes to demonstrate Exposition Authority;  | moral integrity to the satisfaction of the  |  |  |  |
| 3.       | as of the day of signing this Affidavit, neither the above named company nor any of its owners, officers, or directors are involved in any Federal, State, or other governmental investigations concerning criminal or quasi-criminal violations, except as follows (If none, so state): |   |   |  |  |  |
| 4.       | violation of a Federal   |   | rs, or directors have ever committed any<br>ninal statute, except as follows (If none, so   |  |  |  |
| 5.       | disbarred or otherwis  | se declared ineligible by any   | s or directors have ever been suspended, agency or government from bidding or pplies except as follows (If none, so state):   |  |  |  |
| 6.       | any investigation, little<br>proceedings, involving<br>applicable set forth the<br>of the action, a brief  | gation, including administra<br>gany public sector clients duri<br>enature and status of the inves<br>description of the action, of | s or directors have ever been involved in<br>tive complaints or other administrative<br>ing the past five years except as follows (if<br>tigation and, for any litigation, the caption<br>late of inception, current status and, if |  |  |  |
| 7.<br>8. | if the answer to the a received from the Sec   |   | than New Jersey, that the company has by a certificate authorizing it to conduct is enclosed with the Bid.  |  |  |  |

| 9. he/she is personally acquainted with the operations of the company, has full knowledge of the factual basis comprising the contents of this Affidavit, and that the contents are true.                                       |   |  |  |  |
|---|---|--|--|--|
| 10. the names and home addresses of the principal and their ownership interest (shares owned or %   |   |  |  |  |
|   |   |  |  |  |
| (Use additional sheet if required)  |   |  |  |  |
| 11. this Affidavit is made to the New Jersey Sports at the above referenced Contract, knowing that the relies upon the truth of the statements contained  | e New Jersey Sports and Exposition Authority  |  |  |  |
| The undersigned acknowledges that there is a continuous to notify the NJSEA of any changes to the answers of  |   |  |  |  |
| I acknowledge that I am aware that it is a crimin Affidavit, and if I do so, I recognize that I am subjet that it will also constitute a material breach of my agmay declare any contract(s) resulting from this certification. | ct to criminal prosecution under the law and greement with the NJSEA and that the NJSEA |  |  |  |
| (Signature)   | (Typed Name)  |  |  |  |
| Subscribed and sworn to before me this day of   |   |  |  |  |
|   | (Notary Public)   |  |  |  |
| My commission expires   | , 20  |  |  |  |

### **SECTION 00480**

### NON-COLLUSION AFFIDAVIT: PROJECT CN-302

| Stat | te of                                    | <u> </u>                              |   |                 |
|------|--|---------------------------------------|---|-----------------|
| Соι  | anty of                                  | ss:<br>                               |   |                 |
| I,   |  | _(Name), of the munic                 | ipality of  |                 |
| in t | he County of                             | and th                                | ne State of   | being           |
|      | t duly sworn, depose and                 |                                       |   |                 |
| •    | I am the<br>the Bidder making the B      | (Title) of the fid for this Contract. | irm   |                 |
| •    | I execute the Bid with th                | e full authority to do so             | ).  |                 |
|      |  | aken any action in restr              | ered into any agreement, partic<br>aint of free, competitive bidding  |                 |
|      | full knowledge that the                  | New Jersey Sport and                  | s affidavit are true and correct, a<br>Exposition Authority relies upo<br>idavit in awarding this Contract. | on the truth of |
| suc  | h Contract upon an agre                  | ement or understandin                 | s been employed or retained to so<br>g for a commission, percentage,<br>nmercial or selling agencies main   | brokerage, or   |
| befo | oscribed and sworn to ore me this day 20 |                                       | (Type or print name under sign  | -<br>ature)     |
|      | (Notary Public)                          |                                       |   |                 |
| My   | commission expires                       | , 20                                  |   |                 |

### **SECTION 00482**

### **SUBCONTRACTOR USE FORM: PROJECT CN-302**

In accordance with the provisions of SECTION 00100, Article 20, of these Contract Documents, furnish below the company name, address, telephone number, and the name of contact person for each subcontractor to be used in the performance of the Work. Experience statements shall be attached hereto for each company.

NOTE: If no work will be subcontracted, indicate NONE.

| Type of Work:           |
|-------------------------|
| Name:                   |
| Address:                |
| Subcontractor's EIN No  |
|                         |
| Type of Work:           |
| Name:                   |
| Address:                |
| Subcontractor's EIN No. |
|                         |
| Type of Work            |
| Type of Work:           |
| Name:Address:           |
| Subcontractor's EIN No  |
| Subcontractor 5 En 110. |
| TT                      |
| Type of Work:           |
| Name:                   |
| Address:                |
| Subcontractor's EIN No  |
|                         |
| Type of Work:           |
| Name:                   |
| Address:                |
| Subcontractor's EIN No. |
|                         |
| Type of Work:           |
| Name:                   |
| Address:                |
| Subcontractor's EIN No  |

| Type of Work:                                |                              |
|--|------------------------------|
| * -  |                              |
| Address:                                     |                              |
| Subcontractor's EIN No                       |                              |
| T (147 1                                     |                              |
| Type of Work:                                |                              |
| Name:  |                              |
| Address:                                     |                              |
| Subcontractor's EIN No                       |                              |
|  |                              |
| Respectfully submitted,                      |                              |
| T. F. C. | By:                          |
|  | Name of Firm                 |
|  |                              |
|  | Date                         |
|  | Cignatura                    |
|  | Signature                    |
|  | Type or Print Name and Title |
|  | Business Address             |
|  | Telephone                    |

### **SECTION 00483**

# PROOF OF VALID BUSINESS REGISTRATION CERTIFICATE FOR STATE AGENCY AND CASINO SERVICE CONTRACTS - DEPARTMENT OF TREASURY DIVISION OF REVENUE: PROJECT CN-302

The Bidder shall provide proof of valid business registration with the Division of Revenue. A copy of the registration for the Bidder and for all listed subcontractors shall be attached to this form.

### **SECTION 00484**

# PROOF OF REGISTRATION WITH THE PUBLIC WORKS CONTRACTOR REGISTRATION ACT - DEPARTMENT OF LABOR - PROJECT CN-302

The Bidder shall provide proof of valid registration with the Public Works Contractor Registration Act. A copy of the registration for the Bidder and for all listed subcontractors shall be attached to this form.

#### **SECTION 00485**

### NOTICE TO ALL BIDDERS OF SET-OFF FOR STATE TAX: PROJECT CN-302

Please be advised that, pursuant to <u>L.</u> 1995, <u>c.</u> 159, effective January 1, 1996, and codified at <u>N.J.S.A.</u> 59:49-19 and <u>N.J.S.A.</u> 59:49-20, and notwithstanding any provision of the law to the contrary, whenever any taxpayer, partnership of S corporation under contract to provide goods or services or construction projects to the state of New Jersey or its agencies or instrumentalities, including the legislative and judicial branches of State government, is entitled to payment for those goods and services or construction projects, at the same time a taxpayer, partner or shareholder of that entity is indebted for any State tax, the Director of the Division of Taxation shall seek to set off that taxpayer's, partner's or shareholder's share of the payment of that indebtedness. The amount set off shall not allow for the deduction of any expenses or other deductions which might be attributable to the taxpayer, partner or shareholder subject to set-off.

The Division of Taxation may initiate procedures to set off the tax debt of a specific vendor upon the expiration of ninety (90) days after either the issuance by the Division of a notice and demand for payment of any state tax owed by the taxpayer or the issuance by the Division of a final determination on any protest filed by the taxpayer against an assessment or final audit determination. A set-off reduces the contract payment due to a vendor by the amount of that vendor's state tax indebtedness or, in the case of a vendor-partnership or Vendor-S corporation, by the amount of state tax indebtedness of any member-partner or shareholder of the partnership or S-corporation, respectively. N.J.A.C. 18:2-8.3.

The Director of the Division of Taxation shall give notice of the set-off to the taxpayer, partner or shareholder and shall provide an opportunity for a hearing within 30 days of such notice under the procedures for protest established under N.J.S.A. 54:49-18. No requests for conference, protest, or subsequent appeal to the Tax Court from any protest under N.J.S.A. 59:49-19 shall stay the collection of the indebtedness. Interest that may be payable by the State to the taxpayer, pursuant to L. 1987, c. 184 (N.J.S.A. 52:32-35) shall be stayed.

#### "I HAVE BEEN ADVISED OF THIS NOTICE"

| Company:                       |  |
|--------------------------------|--|
|                                |  |
| iignature:                     |  |
|                                |  |
| Print or Type Name of Signer:  |  |
| ,,                             |  |
| Print or Type Title of Signer: |  |
| ,,                             |  |
| )ate·                          |  |

### **SECTION 00489**

### DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN FORM



### DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN FORM

STATE OF NEW JERSEY
DEPARTMENT OF THE TREASURY - DIVISION OF PURCHASE AND PROPERTY
33 WEST STATE STREET, P.O. BOX 230 TRENTON, NEW JERSEY 08625-0230

| BID SOLICITATION # AND TITLE:   |
|---|
| VENDOR/BIDDER NAME:   |
| Pursuant to N.J.S.A. 52:32-57, et seq. (P.L. 2012, c.25 and P.L. 2021, c.4) any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must certify that neither the person nor entity, nor any of its parents, subsidiaries, or affiliates, is identified on the New Jersey Department of the Treasury's Chapter 25 List as a person or entity engaged in investment activities in Iran. The Chapter 25 list is found on the Division's website at <a href="https://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf">https://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf</a> . Vendors/Bidders must review this list prior to completing the below certification. If the Director of the Division of Purchase and Property finds a person or entity to be in violation of the law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party. |
| CHECK THE APPROPRIATE BOX   |
| I certify, pursuant to N.J.S.A. 52:32-57, et seq. (P.L. 2012, e.25 and P.L. 2021, e.4), that neither the Vendor/Bidder listed above nor any of its parents, subsidiaries, or affiliates is listed on the New Jersey Department of the Treasury's Chapter 25 List of entities determined to be engaged in prohibited activities in Iran.  OR   |
| I am unable to certify as above because the Vendor/Bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the New Jersey Department of the Treasury's Chapter 25 List. I will provide a detailed, accurate and precise description of the activities of the Vendor/Bidder, or one of its parents, subsidiaries or affiliates, has engaged in regarding investment activities in Iran by completing the information requested below.   |
| Entity Engaged in Investment Activities Relationship to Vendor/ Bidder Description of Activities  |
| Duration of Engagement Anticipated Cessation Date Attach Additional Sheets If Necessary.  |
| I, the undersigned, certify that I am authorized to execute this certification on behalf of the Vendor/Bidder, that the foregoing information and any attachments hereto, to the best of my knowledge are true and complete. I acknowledge that the State of New Jersey is relying on the information contained herein, and that the Vendor/Bidder is under a continuing obligation from the date of this certification through the completion of any contract(s) with the State to notify the State in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification. If I do so, I will be subject to criminal prosecution under the law, and it will constitute a material breach of my agreement(s) with the State, permitting the State to declare any contract(s) resulting from this certification void and unenforceable.  |
| Signature Date  |
| Print Name and Title  |
| DPP Rev. 2.1.2021   |

#### **SECTION 00490**

#### FEDERAL NON-DEBARMENT CERTIFICATION

| STANDARD BID DOCUMENT REFERENCE |   |  |  |  |  |
|---------------------------------|---|--|--|--|--|
| Name of Form:                   | FEDERAL NON-DEBARMENT CERTIFICATION   |  |  |  |  |
| Statutory Reference:            | N.J.S.A. 52:32-44.1 (P.L. 2019, c.406)  |  |  |  |  |
| Description:                    | Meets statutory criteria for certification of non-debarment by a federal government agency. |  |  |  |  |

#### Summary of the Certification Requirements under N.J.S.A. 52:32-44.1

Pursuant to state law any natural person, company, firm, association, corporation, or other entity prohibited, or "debarred," from contracting with the federal government agencies, shall also be prohibited from contracting for public work in the state of New Jersey. This prohibition also extends to any affiliate organization(s) held by or subject to the control of an entity of that prohibited person or entity.

Prior to awarding a contract for public work a local unit must obtain written certification from the contracting person or entity through the form below, attesting to their non-debarment from contracting with federal government agencies. Contracting units are reminded that they must fill-in the boilerplate information in the certification sections of Parts II through IV regarding their name and type of contracting unit before using the form.

### **CERTIFICATION OF NON-DEBARMENT FOR FEDERAL GOVERNMENT CONTRACTS**

N.J.S.A. 52:32-44.1 (P.L. 2019, c.406)

This certification shall be completed, certified to, and submitted to the contracting unit prior to contract award, except for emergency contracts where submission is required prior to payment.

|   | PAR               | RT I: VENDOR IN      | FORMA       | TION       |                              |  |
|---|-------------------|----------------------|-------------|------------|------------------------------|--|
| Individual or   |                   |                      |             |            |                              |  |
| Organization Nan  |                   |                      |             |            |                              |  |
| Address of Individ  |                   |                      |             |            |                              |  |
| or Organization   |                   |                      |             |            |                              |  |
| DUNS Code   |                   |                      |             |            |                              |  |
| (if applicable)   |                   |                      |             |            |                              |  |
| CAGE Code   |                   |                      |             |            |                              |  |
| (if applicable)   | oly the boy the   | at represents the ty | yna of hu   | sinoss or  | canization:                  |  |
| Che   | ck the box tha    | it represents the ty | ype or bus  | silless of | gamzauon.                    |  |
| Sole Proprietorship   | (skip Parts III a | and IV) □Non-Pro     | fit Corpor  | ation (sk  | kip Parts III and IV)        |  |
| □For-Profit Corpor  | ration (any type  | e) □Limited Liabi    | lity Comp   | any (LL    | C) □Partnership              |  |
| □Limited  | d Partnership     | ☐ Limited Lia        | ability Par | tnership   | (LLP)                        |  |
| $\Box$ Other (be spe  | ecific):          |                      |             |            |                              |  |
|   |                   |                      |             |            |                              |  |
|   |                   |                      |             |            | idual or Organization        |  |
|   |                   |                      |             |            | art I is not debarred by the |  |
|   |                   |                      |             |            | er acknowledge: that I am    |  |
|   |                   |                      |             |            | organization; that the New   |  |
|   |                   |                      |             |            | n contained herein and that  |  |
|   | ~ ~               |                      |             |            | hrough the date of contract  |  |
|   |                   |                      |             |            | changes to the information   |  |
| contained herein; that I am aware that it is a criminal offense to make a false statement or  |                   |                      |             |            |                              |  |
| misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the <b>municipality</b> , |                   |                      |             |            |                              |  |
|   |                   |                      |             |            | this certification void and  |  |
| unenforceable.  | merpanty to a     | cerare any contract  | i(s) resum  | ing nom    | tins certification void and  |  |
| Full Name   |                   |                      |             | Title:     |                              |  |
| (Print):  |                   |                      |             | THE.       |                              |  |
|   |                   |                      |             | -          |                              |  |
| Signature:  |                   |                      |             | Date:      |                              |  |

| PART III – CERTIFICATION OF NON-DEBARMENT: Individual or Entity Owning Greater than 50 Percent of Organization   |   |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
|  |   |  |  |  |  |  |  |
| Section A (Check the Box that  | applies)  |  |  |  |  |  |  |
|  | Below is the name and address of the stockholder in the corporation who owns more than 50 percent of its voting stock, or of the partner in the partnership who owns more than 50 percent interest therein, or of the member of the limited liability company owning more than 50 percent interest therein, as the case may be.   |  |  |  |  |  |  |
| Name of Individual or<br>Organization  |   |  |  |  |  |  |  |
| Home Address (for Individual)<br>or Business Address   |   |  |  |  |  |  |  |
|  | OR  |  |  |  |  |  |  |
|  | No one stockholder in the corporation owns more than 50 percent of its voting stock, or no partner in the partnership owns more than 50 percent interest therein, or no member in the limited liability company owns more than 50 percent interest therein, as the case may be.   |  |  |  |  |  |  |
| Section B (Skip i  | if no Business entity is listed in Section A above)   |  |  |  |  |  |  |
|  | Below is the name and address of the stockholder in the corporation who owns more than 50 percent of the voting stock of the organization's parent entity, or of the partner in the partnership who owns more than 50 percent interest in the organization's parent entity, or of the member of the limited liability company owning more than 50 percent interest in organization's parent entity, as the case may be. |  |  |  |  |  |  |
| Stockholder/Partner/Member<br>Owning Greater Than 50   |   |  |  |  |  |  |  |
| Percent of Parent Entity Home Address (for Individual)   |   |  |  |  |  |  |  |
| or Business Address  |   |  |  |  |  |  |  |
|  | OR  |  |  |  |  |  |  |
| No one stockholder in the parent entity corporation owns more than 50 percent of its voting stock, no partner in the parent entity partnership owns more than 50 percent interest therein, or no member in the parent entity limited liability company owns more than 50 percent interest therein, as the case may be. |   |  |  |  |  |  |  |
| S  | Section C – Part III Certification  |  |  |  |  |  |  |

| I hereby certify that no individual or organization that is debarred by the federal government from               |   |             |          |        |              |          |             |           |      |
|---|---|-------------|----------|--------|--------------|----------|-------------|-----------|------|
| contracting with a federal agency owns greater than 50 percent of the <b>Organization listed above in</b>         |   |             |          |        |              |          |             |           |      |
| Part I or, if app   | olicable, owns  | greater     | than     | 50     | percent      | of a     | parent      | entity    | of   |
|   |   |             | ·        | I furt | her ackno    | wledge   | : that I am | ı authori | zed  |
| to execute this certificat  | tion on behalf of   | the above   | e-name   | d orga | anization;   | that the | e New Jei   | rsey Spo  | orts |
| and Exposition Autho  | ority is relying  | on the inf  | ormatic  | on co  | ntained h    | erein ai | nd that I   | am unde   | er a |
| continuing obligation f   | from the date of  | f this cert | ificatio | n thr  | ough the     | date of  | f contract  | award     | the  |
| municipality to notify the  | he municipality   | in writing  | of any   | chang  | ges to the i | nforma   | tion conta  | ined her  | ein; |
| that I am aware that it   | is a criminal of  | fense to m  | nake a i | false  | statement    | or mis   | representa  | ation in  | this |
| certification, and if I do s  | certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute |             |          |        |              |          |             |           |      |
| a material breach of my agreement(s) with the <b>municipality</b> , permitting the <b>municipality</b> to declare |   |             |          |        |              |          |             |           |      |
| any contract(s) resulting from this certification void and unenforceable.   |   |             |          |        |              |          |             |           |      |
| Full Name (Print):  |   |             |          |        | Title:       |          |             |           |      |
| Signature:  |   |             |          |        | Date:        |          |             |           |      |

| Part IV – CERTIFICATION OF NON-DEBARMENT: Contractor – Controlled Entities  |                      |                  |  |  |  |  |
|---|----------------------|------------------|--|--|--|--|
|   | S                    | Section A        |  |  |  |  |
| Below is the name and address of the corporation(s) in which the Organization listed in Part I owns more than 50 percent of voting stock, or of the partnership(s) in which the Organization listed in Part I owns more than 50 percent interest therein, or of the limited liability company or companies in which the Organization listed above in Part I owns more than 50 percent interest therein, as the case may be. |                      |                  |  |  |  |  |
| Name of 1   | Business Entity      | Business Address |  |  |  |  |
|   |                      |                  |  |  |  |  |
| **Add additional s  | heets if necessary** |                  |  |  |  |  |
|   |                      | OR               |  |  |  |  |
| The <b>Organization listed above in Part I</b> does not own greater than 50 percent of the voting stock in any corporation and does not own greater than 50 percent interest in any partnership or any limited liability company.   |                      |                  |  |  |  |  |

| Section B   | (skip if no business ent                       | tities are list | ed in Se  | ection A of Part IV)           |  |
|---|--|-----------------|-----------|--------------------------------|--|
|   | listed in Part III A ov                        | vns greater t   | than 50   | percent of the voting stock    |  |
|   | cent interest (partnership or                  |                 |           |                                |  |
| Name of Business<br>Entity Listed in  | s Entity Controlled by<br>Section A of Part IV |                 | Busi      | ness Address                   |  |
|   |  |                 |           |                                |  |
|   |  |                 |           |                                |  |
|   |  |                 |           |                                |  |
| **Add additional Sl   | neets if necessary**                           |                 |           |                                |  |
|   |  | OR              |           |                                |  |
|   |  |                 |           | han 50 percent of the voting   |  |
|   |  |                 |           | an 50 percent interest in any  |  |
|   | partnership or limited                         | •               | • •       |                                |  |
|   | Section C – P                                  |                 |           |                                |  |
|   |  |                 |           | loes not own greater than 50   |  |
|   | •  | •               | _         | nent from contracting with a   |  |
| <u> </u>  |  | _               |           | percent of any entity that in  |  |
| _   |  | •               | •         | he federal government from     |  |
|   |  |                 |           | am authorized to execute this  |  |
|   |  |                 |           | he New Jersey Sports and       |  |
|   |  |                 |           | herein and that I am under a   |  |
|   |  |                 | _         | the date of contract award by  |  |
|   |  |                 |           | changes to the information     |  |
| /   |  |                 |           | to make a false statement or   |  |
| misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with <b>the municipality</b> , |  |                 |           |                                |  |
|   |  |                 |           |                                |  |
|   |  | y contract(s)   | resulting | g from this certification void |  |
| and unenforceable   |  |                 | 1         | T                              |  |
| Full Name   |  |                 | Title:    |                                |  |
| (Print):  |  |                 |           |                                |  |
| Signature:  |  |                 | Date:     |                                |  |

### **SECTION 00491**

### **MACBRIDE PRINCIPLES FORM**



#### MACBRIDE PRINCIPLES FORM

STATE OF NEW JERSEY
DEPARTMENT OF THE TREASURY - DIVISION OF PURCHASE AND PROPERTY
33 WEST STATE STREET, P.O. BOX 230 TRENTON, NEW JERSEY 08625-0230

| _   |   | 33 WEST STATE STREET, P.C   | U. BUX 230 IRENIUN, NEW .   | JERSET 00023-0230  |
|---|---|---|---|--|
| BID SOLICITATION # A  | ND TITLE:   |   |   |  |
| VENDOR NAME:  |   |   |   |  |
| Act of 1989. Pursuant to<br>where indicated. If a Ver<br>determine, in accordance<br>Bidder that has completed<br>violation of the principles | N.J.S.A. 52:34-12<br>ador/Bidder that wo<br>with applicable law<br>I the certification at<br>that are the subject | 2.2, Vendor/Bidder must complete the culd otherwise be awarded a purchase, con and rules, that it is in the best interest and has submitted a bid within five (5) pot of this law, he/she shall take such actic | certification below by ch<br>contract or agreement do<br>t of the State to award to<br>recent of the most adva<br>on as may be appropriat | pliance with the MacBride Principles and Northern Ireland<br>ecking one of the two options listed below and signing<br>oes not complete the certification, then the Director may<br>he purchase, contract or agreement to another Vendor/<br>intageous bid. If the Director finds contractors to be in<br>e and provided by law, rule or contract, including but not<br>king debarment or suspension of the party. |
| I, the undersigned, on bel  | nalf the Vendor/Bidd  | der, certify pursuant to N.J.S.A. 52:34-12  | 2.2 that:   |  |
|   |   | CHECK THE APPR  | OPRIATE BOX   |  |
| The Vendor/Bi   | dder has no busine  | ess operations in Northern Ireland; or  |   |  |
| principles of n   | ondiscrimination in   |   | P.L. 1987, c. 177 (N.J.)  | in Northern Ireland in accordance with the MacBride<br><u>S.A.</u> 52:18A-89.5) and in conformance with the United<br>its compliance with those principles.  |
| knowledge are true and cor<br>from the date of this certifica<br>aware that it is a criminal of   | nplete. I acknowledg<br>ation through the con<br>fense to make a fals   | pe that the State of New Jersey is relying on<br>npletion of any contract(s) with the State to<br>se statement or misrepresentation in this ce  | Vendor, that the foregoin<br>the information contained<br>notify the State in writing or<br>ertification. If I do so, I may               | g information and any attachments hereto, to the best of my<br>d herein, and that the Vendor is under a continuing obligation<br>of any changes to the information contained herein; that I am<br>y be subject to criminal prosecution under the law, and it will<br>from this certification void and unenforceable.   |
|   |   |   |   |  |
| Signature   |   |   | Date  |  |
|   |   |   |   |  |

DPP Rev. 12.13.2021

#### **SECTION 00492**

### CERTIFICATION OF NON-INVOLVEMENT IN PROHIBITED ACTIVITIES IN RUSSIA OR

#### **BELARUS**



### CERTIFICATION OF NON-INVOLVEMENT IN PROHIBITED ACTIVITIES IN RUSSIA OR BELARUS

Pursuant to N.J.S.A. 52:32-60.1, et seq. (<u>L. 2022, c. 3</u>) any person or entity (hereinafter "Vendor<sup>III</sup>) that seeks to enter into or renew a contract with a State agency for the provision of goods or services, or the purchase of bonds or other obligations, must complete the certification below indicating whether or not the Vendor is identified on the Office of Foreign Assets Control (OFAC) Specially Designated Nationals and Blocked Persons list, available here: <a href="https://sanctionssearch.ofac.treas.gov/">https://sanctionssearch.ofac.treas.gov/</a>. If the Department of the Treasury finds that a Vendor has made a certification in violation of the law, it shall take any action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

I, the undersigned, certify that I have read the definition of "Vendor" below, and have reviewed the Office of Foreign Assets Control (OFAC) Specially Designated Nationals and Blocked Persons list, and having done so certify:

(Check the Appropriate Box)

| 0       | A.      | That the Vendor is not identified on the <u>OFAC Specially</u> account of activity related to Russia and/or Belarus.   | Designated Nationals and Blocked Persons list on   |
|---------|---------|--|--|
|         |         | OR   |  |
| 0       | В.      | That I am unable to certify as to "A" above, because<br>Designated Nationals and Blocked Persons list on account   |  |
|         |         | OR   |  |
| 0       | C.      | That I am unable to certify as to "A" above, because<br><u>Designated Nationals and Blocked Persons list</u> . However<br>and/or Belarus consistent with federal law, regulation, little Vendor's activity related to Russia and/or Belarus is | r, the Vendor is engaged in activity related to Russia cense or exemption. A detailed description of how |
|         |         |  |  |
|         |         |  |  |
|         |         |  |  |
|         |         |  |  |
|         |         |  |  |
|         |         |  | (Attach Additional Sheets If Necessary.)   |
|         |         |  |  |
|         |         |  |  |
| Signat  | ure of  | Vendor's Authorized Representative   | Date   |
|         |         | 150 00 1110 110  |  |
| Print N | Name a  | nd Title of Vendor's Authorized Representative   | Vendor's FEIN  |
| Vendo   | r's Nar | me   | Vendor's Phone Number  |
| Vollad  |         |  | Volume 1 Troite Hallison   |
| Vendo   | r's Add | dress (Street Address)   | Vendor's Fax Number  |
|         |         |  |  |
| Vendo   | r's Add | dress (City/State/Zip Code)  | Vendor's Email Address   |

NJ Rev. 1.22.2024

<sup>&</sup>lt;sup>1</sup> Vendor means: (1) A natural person, corporation, company, limited partnership, limited liability partnership, limited liability company, business association, sole proprietorship, joint venture, partnership, society, trust, or any other nongovernmental entity, organization, or group; (2) Any governmental entity or instrumentality of a government, including a multilateral development institution, as defined in Section 1701(c)(3) of the International Financial Institutions Act, 22 U.S.C. 262r(c)(3); or (3) Any parent, successor, subunit, direct or indirect subsidiary, or any entity under common ownership or control with, any entity described in paragraph (1) or (2).

### SECTION 00493

### **AFFIRMATIVE ACTION EEO**

Complete Form AA201 (Initial Project Workforce Project)

#### **SECTION 00494**

# ACKNOWLEDGEMENT OF NOTICE OF PENALTIES IMPOSED BY N.J.S.A. 54:49-4.1 FOR FAILURE TO COMPLY WITH N.J.S.A. 52:32-58

### ACKNOWLEDGEMENT OF NOTICE OF PENALTIES IMPOSED BY N.J.S.A. 54:49-4.1 FOR FAILURE TO COMPLY WITH N.J.S.A. 52:32-58

Please be advised that failure to provide a copy of a business registration as required pursuant to section 1 of P.L.2001, c.134 (C.52:32-44 et al.) or subsection e. or f. of section 92 of P.L.1977, c.110 (C.5:12-92), or that provides false information of business registration under the requirements of either of those sections, shall be liable for a penalty of \$25 for each day of violation, not to exceed \$50,000 for each business registration copy not properly provided under a contract with a contracting agency or under a casino service industry enterprise contract.

| I, the undersigned | i, acknowledge | receipt of this | s notice: |  |
|--------------------|----------------|-----------------|-----------|--|
| Signature:         |                |                 |           |  |
| Name:              |                |                 |           |  |
| Designation:       |                |                 |           |  |
| Date:              |                |                 |           |  |

#### Project CN-302 NJSEA Lyndhurst Admin Building Envelope Improvements SAMPLE CONTRACT

#### SECTION 00500

### **SAMPLE CONTRACT FOR PROJECT CN-302**

This Contract, effective on the latest date of signature at the last page, by and between the New Jersey Sports & Exposition Authority, One DeKorte Park Plaza, Lyndhurst, New Jersey, 07071, hereinafter called the NJSEA, the party of the first part, and:

Here in after called the Contractor, the party of the second part.

WITNESSETH, that whereas the NJSEA intends to execute the Contract for NJSEA Lyndhurst **Admin Building Envelope Improvements** hereinafter called the Project or the Work, in accordance with Specifications, and other Contract Documents.

#### 1.0 PARTS OF CONTRACT

- 1.1 The parties agree that the conditions contained in the following documents which comprise and are hereinafter called the Contract Documents are made part of this Contract and are binding on both parties as if all conditions contained in the Contract Documents were set forth in this Contract:
  - 00010 Advertisement for Bids
  - 00100 Instructions to Bidders
  - 00300 Bid
  - 00400 Bid Forms
  - 00500 Contract
  - 00700 General Conditions
  - 00800 Specific Project Requirements
  - 01000 General Requirements
  - 02000 Technical Specifications
  - Photos and Drawings
  - Addenda
  - **Change Orders**

#### 2.0 TIME FOR COMPLETION

- 2.1 Work under this Contract shall be completed within 365 consecutive calendar days from the date specified from the Notice-To-Proceed
- 2.2 All final submittals (as built, subcontractor releases) as well as all work must be completed within the 365 days.

WITNESSETH, that the said CONTRACTOR, for and in consideration of the payments specified hereinafter and agreed to be made by the NJSEA, hereby covenants and agrees to furnish and deliver all the materials and perform all the work required to be furnished in and about the described premises in strict and entire conformance with all of the Contract Documents.

### Project CN-302 NJSEA Lyndhurst Admin Building Envelope Improvements SAMPLE CONTRACT

#### 3.0 SUBCONTRACTORS

3.1 The Contractor agrees to bind every subcontractor by the terms of the Contract Documents. The Contract Documents shall not be construed as creating any contractual relations between any subcontractor and the NJSEA. Relations between the Contractor and subcontractors are further defined in the GENERAL CONDITIONS.

#### 4.0 WORK

4.1 The Contractor agrees to furnish all the necessary labor, materials, equipment, tools, and services necessary to perform and complete all work required for the construction of the Project, in strict compliance with the Contract Documents herein mentioned, which are hereby made a part of the Contract, including the following Addenda:

| ADDENDUM No. | DATE |
|--------------|------|
|              |      |
|              | ·    |
|              |      |

#### 5.0 PRICES FOR WORK

5.1 The NJSEA shall pay based on the prices in the bid, and the Contractor shall receive the prices stipulated in the bid as full compensation for everything furnished and performed by the Contractor under this Contract, including all work required but not specifically mentioned, and also for all loss or damage arising out of the nature of the work aforesaid, or from the action of the elements, or from any unforeseen obstruction or difficulty encountered in the prosecution of the work, and for all risks of every description connected with the work, and for all expenses incurred by or in consequence of the suspension or discontinuance of the work as herein specified, and for well and faithfully completing the work and the whole thereof, as herein provided.

#### 6.0 PAYMENTS

- 6.1 Payments will be made in accordance with the GENERAL CONDITIONS
- 6.2 In consideration of the covenants contained herein, the NJSEA hereby agrees to pay the CONTRACTOR for said work.

| The cost for the Work of this Cont | ract shall not exceed \$_ | <br>• |
|------------------------------------|---------------------------|-------|
|                                    |                           |       |
|                                    |                           |       |

(Amount in Words)

#### 7.0 WAIVERS

7.1 Neither the inspection by the NJSEA nor any of its agents, nor any orders, measurements of certificate by the Project Representative, nor any order by the NJSEA for the payment of money nor payment for, nor acceptance of, the whole nor any part of the work by the NJSEA nor any extension of time nor any possession taken by the NJSEA or its employees, shall operate as a waiver of any provision of this Contract, or of any power herein reserved to the NJSEA, or any right to damages herein provided, nor shall any waiver of any breach of this

### Project CN-302 NJSEA Lyndhurst Admin Building Envelope Improvements SAMPLE CONTRACT

Contract be held to be a waiver of any other or subsequent breach. Any remedy provided in this Contract shall be taken and construed as cumulative, that is, in addition to each and every other remedy herein provided, and in addition to all other suits, actions, or legal proceedings, the NJSEA shall also be entitled as of right to writ of injunction against any breach of any of the provisions of this Contract.

#### 8.0 INDEMNIFICATION

8.1 The Contractor shall assume all risk of, and responsibility for, and agrees to indemnify, defend, and save harmless the NJSEA, the project Representative and their employees from and against any and all claims, demands, suits, actions, recoveries, judgments and costs and expenses in connection therewith on account of the loss of life, property, injury, or damage to the person, body or property of any person or persons whatsoever, which shall arise from or result directly or indirectly from the work and/or materials supplied under this Contract. This indemnification obligation is not limited by, but is in addition to, the insurance obligations contained in this Contract.

### 9.0 PROJECT REPRESENTATIVE'S STATUS DURING THE PROJECT

- 9.1 All work under this Contract shall be done under the observation of the Project Representative. The Project Representative shall decide on any and all questions that may arise as to the quality and acceptability of materials furnished, work performed, rate of progress of work, interpretation of Plans and Specifications, and all questions as to the acceptable fulfillment of the Contract on the part of the Contractor.
- 9.2 The Project Representative shall be an employee or agent of NJSEA. In addition, the Project Representative may designate additional individuals to act on his/her behalf on a temporary basis, depending on the type of work occurring at the Project Site. At all times, these individuals shall have the same responsibilities and authority as the Project Representative. In addition, throughout the Contract Documents, the term "Project Representative" refers to the Project Representative and his/her designates.
- 9.3 The Project Representative shall make visits to the site to observe the progress and quality of the executed Work and to determine if it is proceeding in accordance with the Contract Documents. On the basis of such visits and observations, the Project Representative will keep the NJSEA informed of the quality and progress of the Work.
- 9.4 The Project Representative may authorize minor variations in the Work, which do not involve an adjustment in the Contract Price or the Contract Time and are consistent with the overall intent of the Contract Documents. If the Contractor believes that a variation issued as minor justifies an increase in the Contract Price and/or an extension of the Contract Time, the Contractor may make a claim therefore.
- 9.5 The Project Representative may reject Work believed to be defective. The Project Representative also has the authority to require special inspection and testing of the Work, whether or not it has been fabricated, installed or completed.
- 9.6 The Project Representative shall not be responsible for the means, methods, techniques, sequences or procedures of the Contractor's performance of the Work, or the safety programs and precautions incident thereto. The Project Representative will not be responsible for the

#### Project CN-302 NJSEA Lyndhurst Admin Building Envelope Improvements **SAMPLE CONTRACT**

failure of the Contractor to furnish or perform the Work in accordance with the Contract Documents.

9.7 The Project Representative will not be responsible for acts of omission by the Contractor or any of his subcontractors or suppliers furnishing or performing any of the Work.

#### 10.0 CONTRACTOR'S BANKRUPTCY

10.1 In the event of bankruptcy of the Contractor, the NJSEA shall use the Performance and Payment Bond to complete the project. The Performance and Payment Bond shall specifically include coverage and protection against bankruptcy of the Contractor.

#### 11.0 **SUCCESSORS AND ASSIGNS**

11.1 This Contract and all of the covenants hereof shall inure to the benefit of and be binding upon the NJSEA and the Contractor respectively and partners, successors, assigns and legal representatives. Neither the NJSEA nor the Contractor shall have the right to assign, transfer or sublet his interests or obligations hereunder without notice to and written consent of the other party.

| IN WITNESS THEREOF, and the NJSEA have executed this Contract at the place and on the date immediately adjacent to their respective signatures. |  |
|---|--|
|   |  |
| (Witness)   | (Typed Name of Firm)                                   |
| (Date)  | (Signature of Bidder)                                  |
|   | (Typed Name of Bidder)                                 |
| FOR THE NJSEA:  | (Typed Title of Bidder)                                |
| (Witness)   | Nicolas Mammano, President and Chief Executive Officer |
| (Date)  |  |